

AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
PRE-MEETING WORK SESSION
MONDAY, AUGUST 20, 2018
8:30 O'CLOCK A.M.
COMMISSIONERS' MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS: THE JOINT CITY, COUNTY, BOARD OF EDUCATION MEETING WILL BE HELD ON TUESDAY, SEPTEMBER 18TH AT 6:00 P.M. AT THE CE WEIR CENTER

THE COMMUNITY WIDE CANDLELIGHT PRAYER CELEBRATION WILL BE HELD AT THE COFFEE COUNTY COURTHOUSE ON MONDAY, SEPTEMBER 10TH AT 7:00 P.M.
4. PROCLAMATION RECOGNIZING SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH
5. DISCUSS ALCOHOL LICENSE FOR EZ QUICK STOP LOCATED AT 1656 US HWY 221 NORTH, DOUGLAS, GEORGIA –MR. BIPINKUMAR PATEL
6. REVIEW CONTRACTS FOR PROBATION SUPERVISION SERVICES IN STATE COURT, MAGISTRATE COURT AND SUPERIOR COURT
7. REVIEW MEMORANDUM OF UNDERSTANDING WITH GEORGIA DEPARTMENT OF TRANSPORTATION FOR LOCAL BRIDGE REPLACEMENT OF CR 705 (BRIDGETOWN ROAD) AT SATILLA RIVER 11 MI WEST OF DOUGLAS
8. PRESENTATION OF 2017 AUDIT BY HURST AND HURST
9. EXECUTIVE SESSION, IF NECESSARY
10. ADJOURN.

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY, AUGUST 20, 2018
9:30 O'CLOCK A.M.
COMMISSIONERS MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. INVOCATION — COMMISSIONER JIMMY KITCHENS
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS: THE JOINT CITY COUNTY BOARD OF EDUCATION MEETING WILL BE HELD ON TUESDAY SEPTEMBER 18TH AT THE WEIR CENTER AT 6:00 P.M.

THE COMMUNITY WIDE CANDLELIGHT PRAYER CELEBRATION WILL BE HELD AT THE COFFEE COUNTY COURTHOUSE ON MONDAY, SEPTEMBER 10TH AT 7:00 P.M.
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON AUGUST 6, 2018 AND THE SPECIAL CALLED MEETING HELD ON AUGUST 13, 2018.
7. APPROVAL OF THE AGENDA
8. PROCLAMATION RECOGNIZING SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH
9. APPROVE / REJECT ALCOHOL LICENSE FOR EZ QUICK STOP LOCATED AT 1656 US HWY 221 NORTH, DOUGLAS, GEORGIA-- MR. BIPINKUMAR PATEL
10. APPROVE / REJECT CONTRACTS FOR PROBATION SUPERVISION SERVICES IN STATE COURT, MAGISTRATE COURT AND SUPERIOR COURT
11. APPROVE / REJECT MEMORANDUM OF UNDERSTANDING WITH GEORGIA DEPARTMENT OF TRANSPORTATION FOR LOCAL BRIDGE REPLACEMENT OF CR 705 (BRIDGETOWN ROAD) AT SATILLA RIVER 11 MI WEST OF DOUGLAS
12. PRESENTATION OF 2017 AUDIT BY HURST AND HURST
13. ADJOURN

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